

The Chase Hawks Memorial Association will award one (1) \$2,500 scholarship and one (1) \$1,500 scholarship to the applicants who most successfully meet the criteria set by the CHMA. The scholarships will be awarded in the Fall of 2020.

The purpose of this scholarship is to assist individuals in pursuing a higher education. Please return your completed application and all requested materials to:

**Chase Hawks Memorial Association**  
**Attn: Scholarship Selection Committee**  
**PO Box 31333**  
**Billings, MT 59107**

**Eligibility:** Applicant must be pursuing a degree from an accredited institute of higher education or a certification from an accredited trade or vocational institution and enrolled at that institution within the next 9 months. The applicant must live within 150 miles of Billings. Participation for the student and one parent (or chaperon) will be encouraged, but not mandatory, at the annual CHMA Dinner to be held December 18, 2020.

**Requirements:** Complete the application NEATLY (typed or in ink) and return to Chase Hawks Memorial Association. All applications must be postmarked on or before **July 1, 2020** to be considered. In addition to a completed application, please provide the following:

- Essay-Not to exceed 1,000 words
- Other scholarships earned and their amounts
- Two letters of reference. Letters of recommendation must have been written within the last six (6) months and should contain the name of the applicant, the writer's relationship to the applicant, the writer's contact information, and be sealed. A parent or close relative cannot be considered as a reference.
- Official grade transcript

**Selection:** A scholarship selection committee will review all applications and will choose one award recipient for each scholarship based on quality and sincerity of the applicant statement, academic achievements, financial need, character and endeavor.

The award recipients will be notified by August 1, 2020.

For any questions please contact CHMA at 406-248-9295 or [info@chasehawks.com](mailto:info@chasehawks.com)



# Chase Hawks Memorial Association

## FRANK CHESAREK MEMORIAL SCHOLARSHIP PROGRAM 2020 APPLICATION FORM

**Deadline:** This application form and all other required documentation must be received by **July 1, 2020**. Mail to: Chase Hawks Memorial Association, PO Box 31333, Billings, MT 59107 or email application to [info@chasehawks.com](mailto:info@chasehawks.com). Questions? Call (406) 248-9295 or e-mail: [info@chasehawks.com](mailto:info@chasehawks.com). Website: [www.chasehawks.com](http://www.chasehawks.com).

**All fields are required to be completed.**

**Eligibility:** Students must meet these criteria to be eligible. Please initial.

1. \_\_\_\_ I live within 150 miles of Billings, Montana.
2. \_\_\_\_ I will be attending a college or trade school in Montana within the next 9 months.
3. \_\_\_\_ If chosen for a scholarship, I will attend the Chase Hawks Cowboy Gatherin' Dinner/Dance December 18, 2020.

**4. Name:**

a. First name-- Middle name(s) -- Last name:

\_\_\_\_\_

b. If it is different than your formal name, what do you prefer to be called?

\_\_\_\_\_

- 5. Home address:** The CHMA Scholarship Program is restricted to residents that live within 150 miles of Billings, Montana.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

- 6. Primary telephone:** (\_\_\_\_\_) \_\_\_\_\_

- 7. Secondary telephone:** (\_\_\_\_\_) \_\_\_\_\_ **Extension:** \_\_\_\_\_

- 8. E-mail:** \_\_\_\_\_

- 9. Date of Birth (MM/DD/YYYY):** \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

**10. What school do you currently attend?**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone number: (\_\_\_\_\_) \_\_\_\_\_ What is your current GPA? \_\_\_\_\_

**11. What college/trade school will you attend in 2020-2021?** (If undecided at present, send the school's name, city, and state to us before August 28, 2020.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

**12. Classification in fall semester 2020:** \_\_\_\_\_  
(freshman, sophomore, junior, senior)

**13. What degree(s) or certification(s) are you pursuing?**

\_\_\_\_\_

**14. What profession or field of employment do you wish to enter with your degree or certification?** \_\_\_\_\_

**15. Anticipated year of college graduation/certification completion:** \_\_\_\_\_

**16. The Essay:**

What does the scholarship committee need to know about you in 1,000 words or less? The committee members will be especially interested in the following points:

- Most notable qualities
- Volunteer activities
- Extra-curricular activities
- Why are you pursuing this particular field of study/career?
- What it would mean for you to be awarded this scholarship?
- What do you know about the Chase Hawks Memorial Association and how it benefits the community?

Attach your essay to this form. The essay is limited to 1,000 words or less.

Recommendation: Carefully proof your essay and know that well-composed short essays are admired.

**17. Available Funds**

Scholarships awarded to-date \$ \_\_\_\_\_ from \_\_\_\_\_  
*\*\*attach an additional sheet if necessary* \$ \_\_\_\_\_ from \_\_\_\_\_  
 \$ \_\_\_\_\_ from \_\_\_\_\_

**18. Certification Statement:**

By signing my name below, I confirm that all the information provided above and in the accompanying documents is true and correct to the best of my knowledge.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

